

have examined this application and
required by TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
is: ☐ not an "action": ☒ categorically excluded
DATE 9/24/93 SIGNATURE *Baker*
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

RECEIVED
SEP 17 1993
DEPT. OF ECOLOGY

APPLICATION NO. <i>Cal-27828</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>9-17-93</i>	TIME	ACCEPTED <i>SB</i>
APPLICANT'S NAME — PLEASE PRINT <i>BERT L. WIGHT</i> <i>JANE L. WIGHT</i>			Bus. Tel. <i>246-447-6624</i> Home Tel. <i>246-466-3600</i> Other Tel. <i>246-988-2641</i>		
ADDRESS (STREET) <i>8418 VAN BUREN ROAD</i>		(CITY) <i>EVERSON</i>	(STATE) <i>WA</i>	(ZIP CODE) <i>98247</i>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>WELL</i> SIZE AND DEPTH <i>6" I.D.</i> <i>80 ft Deep</i>
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC Supply / GARDEN & LARGE YARD / DAIRY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <i>OR</i> GALLONS PER MINUTE (GPM) <i>4.05 GPM</i>	ACRE FEET PER YEAR <i>6.48</i>
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Simple domestic supply for year-round as needed

TIMES DURING YEAR WATER WILL BE REQUIRED
YEAR AROUND for DOMESTIC Supply & DAIRY Use - ADDITIONAL May through September for LAWN & GARDEN (each day - 305 days per year)

IF IRRIGATION, NUMBER OF ACRES <i>5 (Lawn & Garden)</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>1 - Home</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>Completed</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>MAY 1990 - THIS WELL CAPSED AND WAS REPLACED BY THE WELL DUG IN FEB. 1993</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY *SEE ATTACHED SECTION MAP*

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1938.75 ft West AND 1139.38 ft South From the Northeast CORNER of Section 19

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NWNE</i>	SECTION <i>19</i>	TOWNSHIP N. <i>40N</i>	RANGE (E. OR W.) W.M. <i>4E</i>	COUNTY <i>Whatcom</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED LEGAL DESCRIPTION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

SEE 2 ATTACHMENTS

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

THE FIRST RECORDON CLAIM WAS IN MAY 1890, THIS WELL CASING CLAIMED IN FEBRUARY 1973 AT WHICH TIME I APPLIED FOR A WATER RIGHT CLAIM ATTACHED

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

BERKLEY Pump / 1 Hp / 3450 rpm / MODEL D-10 / S.N. 7909850

JET SYSTEM / 18-20 g.p.m. FREE FLOW

OPERATED BY A CENTURY PUMP MOTOR RATED FOR JET PUMP DUTY -

ALL DELIVERY PIPES ARE 1 INCH DIA. PLASTIC / HAVE 65 P.S.I. PRESSURE WITH PRESSURE TANK WITH DEMAND CONTROLS

REMARKS

7. ALSO ATTACHED IS A COPY OF "WASH. STATE PIONEER CERTIFICATE" ESTABLISHING MY PIONEER STATUS - FARM WAS HOMESTEAD BY MY RELATIVE IN 1872

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Bert L. Wight

APPLICANT'S SIGNATURE

BERT L. WIGHT

LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

Bert L. Wight

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

8418 VAN BUREN RD. EVERSON, WA

LEGAL LANDOWNER'S ADDRESS

98247

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.

9 The North one-half of the Northwest quarter and the
 10 North 20 feet of the South half of the Northeast quarter
 11 all in Section 19, Township 40 North, Range 4 East, of
 W.M., less Ditch Railroad right-of-way and road No. 76,
 situate in Whatcom County, Washington, and

12 The South 16½ acres, more or less, of the West 640
 13 feet of that part of the East half of the Northwest
 14 quarter of Section 19, Township 40 North, Range 4
 East of W.M., lying Northerly of railroad right of
 way at Hampton, more particularly described as follows
 to-wit:

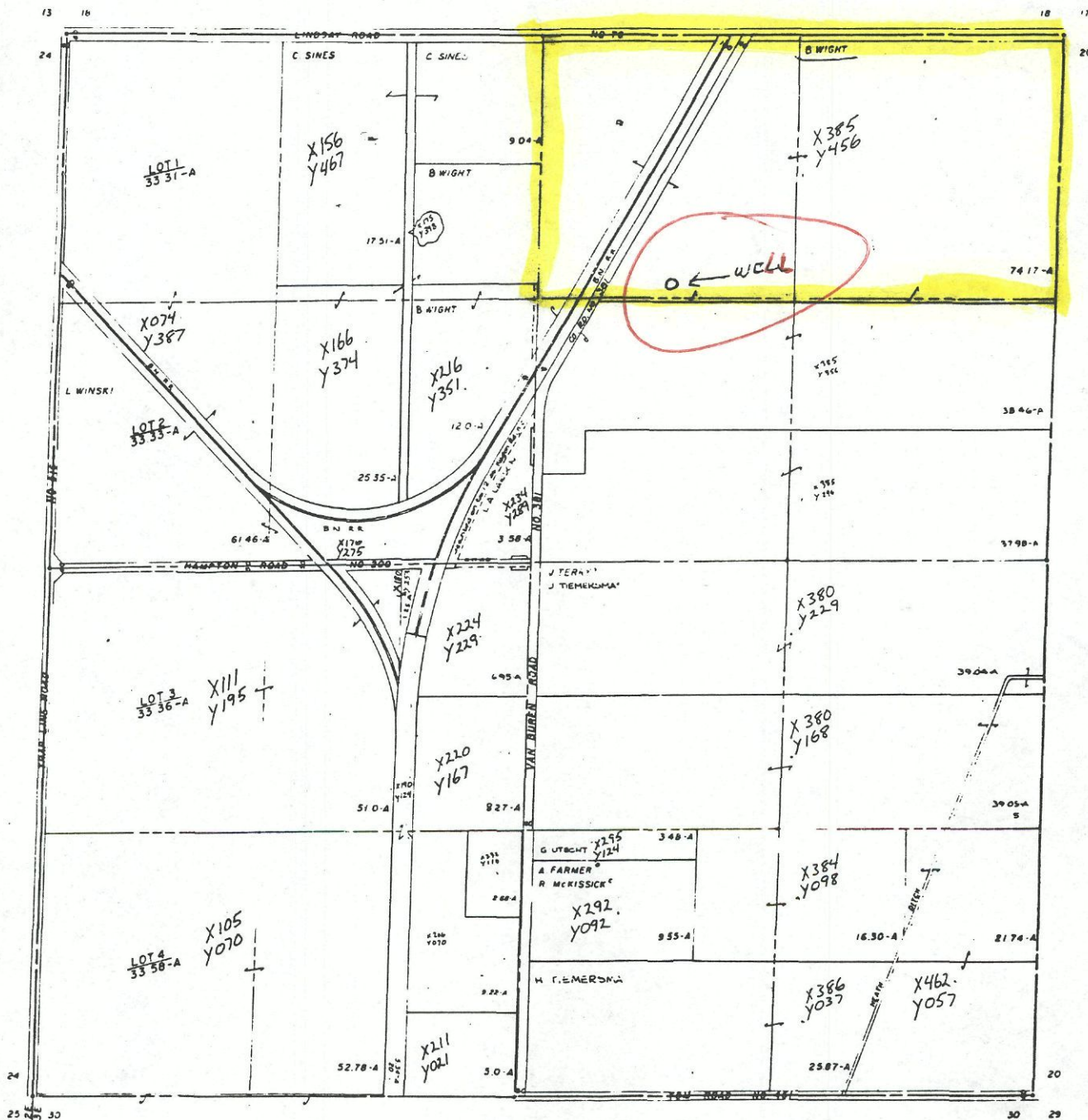
15 Beginning on the West line of the East half of the
 16 Northwest quarter of said Section 19, 1220 feet South
 17 of the North line of the Northwest quarter; thence
 East parallel with said North line 640.03 feet to
 18 a point 20 feet West of the East line of the West
 half of the east half of the Northwest quarter of
 19 said section 19; thence Southerly parallel with said
 East line, 1,115 feet to the North line of the Belling-
 20 ham and Northern Railroad right of way at Hampton;
 Thence along said right of way in a general Westerly
 21 direction curving to the right with a radius of 769 feet,
 a distance of 680 feet to the West line of the
 22 said East half of the Northwest quarter of said Sec-
 tion 19; thence Northerly along the said West line
 1,029 feet to the point of beginning, and

23 The South 600 feet of the North 1,220 feet of the
 24 East 641.6 feet of the East half of the Northwest
 25 quarter of Section 19, less road, and

26 The following described lands in the East half of the
 Northwest quarter of Section 19, Township 40 North,
 27 Range 4 East of W.M., to-wit:

28 Commencing at a point, which point is 20 feet West of
 the East line of said East half of the Northwest quarter
 29 of said Section, Township and Range and is 1,220 feet
South of the North quarter corner of said Section;
 1 running thence Southerly parallel with said East line,
 a distance of 426 feet more or less to the North right
 2 of way line of the B.B. and B.C. Railways mainline;
 running thence Southwesterly along said right of way line
 3 a distance of 433 feet, more or less to a point
 opposite (at right angles to the track) the beginning
 4 of the WYE track of the B.B. and B.C. railway at
 Hampton; running thence along the North right of way
 5 line of said WYE track in a general Southwesterly direc-
 tion and running to the right with a radius of 769
 6 feet a distance of 530 feet, more or less, to a point
 20 feet East of the West line of the East half of the
 7 East half of the Northwest quarter of said Section;
 running thence Northerly parallel with said West line
 8 a distance of 1,095 feet, more or less to a point 1,220
 feet South of the North line of the Northwest quarter
 9 of said Section; running thence East 620.3 feet more
 or less to the place of beginning, less roads.

10 Subject to easements, restrictions and encumbrances of
 11 record. All situate in Whatcom County, State of



TOWNSHIP

40

RANGE

4E

SECTION

19

MAP NO.

01

SCALE

1"=400'

DATE

2/5/6'

THIS MAP IS FOR
REFERENCE ONLY
AND NOT FOR
LEGAL PURPOSES
FOR ACCURATE
DETERMINATIONS